



MARATHON GARDEN CLUB  
Come grow with us...

**MEMBERSHIP APPLICATION/RENEWAL**

{PLEASE PRINT}

Name: First/Last \_\_\_\_\_ Sp/Other: First/Last \_\_\_\_\_

Nicknames (yours) \_\_\_\_\_ ; (spouse) \_\_\_\_\_ Birthday (month/day) \_\_\_\_\_

Mail Address \_\_\_\_\_ Sp/Other Birthday mo/day \_\_\_\_\_

Physical Street Address \_\_\_\_\_ Months in Town (from-to) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Present Occupation \_\_\_\_\_

Out of Town Mail Address \_\_\_\_\_ Occ. Retired From \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Have you been an officer in a garden club? \_\_\_\_\_

Local phone \_\_\_\_\_ Out of Town Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Cell/Mobile Phone \_\_\_\_\_

*Of Special Note: WHERE do you want your copy of The Florida Gardener sent?* \_\_\_\_\_

The FFGC Quarterly Magazine is sent in March, June, Sept and Dec. It will NOT be forwarded to a 2<sup>nd</sup> address.

Notes/Comments \_\_\_\_\_

Please indicate areas of interest:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Fall Festival & Plant Sale | <input type="checkbox"/> House & Garden Tour  | <input type="checkbox"/> Rentals               |
| <input type="checkbox"/> Nursery & Grounds          | <input type="checkbox"/> Hospitality          | <input type="checkbox"/> Flower Show           |
| <input type="checkbox"/> Jan (or Feb) Jamboree      | <input type="checkbox"/> Building Maintenance | <input type="checkbox"/> Gift Shop             |
| <input type="checkbox"/> Floral Design Workshop     | <input type="checkbox"/> Community Projects   | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Other Workshop _____       | <input type="checkbox"/> Kitchen              | _____  |

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**PLEASE supply a personal photograph for use in our Yearbook** (any size, prefer color).

**Annual Dues: \$40.00 for individual membership OR \$65.00 for family membership**

**Make check payable to Marathon Garden Club**

New members joining in June or later shall pay half the annual dues for the calendar year they join.

Date Paid \_\_\_\_\_

Check No. \_\_\_\_\_

**MARATHON GARDEN CLUB**

Location: **5270 Overseas Highway** (U.S. Rte 1, at MM 50)

Mailing Address: **P.O. Box 500826**

**Marathon, FL 33050-0826**

**305-743-4971; [www.MarathonGardenClub.org](http://www.MarathonGardenClub.org)**